

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Alinda Cox County: Jack

Title: CEA-FCS Month: December 2024

		Miles	MEALS	Participants
2	Led Maintain, No Gain, Courthouse 8:00 am			10
	Led A Matter of Balance, Concerned Citizens 10:00 am	1		6
3-4	Winter Professional Board Meeting, Brownwood	276		
5	Led A Matter of Balance, Concerned Citizens 10:00 am	1		11
	Led Cookie Crawl, Courthouse 4:00 pm			
6	Participated in District 3 TEAFCS, Aspermont			
9	Led A Matter of Balance, Concerned Citizens 10:00 am	1		1
	Led District 3 4-H Food Challenge Evaluation Meeting, 1:30 pm			
10	Led District 3 TAE4-HYDP, Wichita Falls	114		
12	Led A Matter of Balance, Concerned Citizens, 10:00 am	1		2
14	Judged County Fair at Midway			
16	Led A Matter of Balance, Concerned Citizens, 10:00 am	1		4
	Presented Mock and Pop, Concerned Citizens 5:30pm	1		
17	Presented Fee Based programming topic at New Agent Training Presentation,	86		
	Palo Pinto, 12:45 pm	5		19
	Participated in Jack County Fair Board Meeting, 6:30 Fair Barn			
18	Participated in District 3 4-H Professional Development Committee, Archer City, 10:00 am	96		
19	Led A Matter of Balance, Concerned Citizens 10:00 am	1		1
20	Helped with 4-H Photography workshop, Granbury 6:30 pm	142		3
23 & 30	Led A Matter of Balance, Concerned Citizens 10:00 am	1		4
30	Participated in Jack County 4-H Adult Leaders Meeting, Fair Barn 5:30 pm	5		12
23	Met with Representative David Spiller to do an interpretation with him			5
19 - 10 - 10				
		731		78

FILED FOR RECORD

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VANESSA JAMES, County Clerk JACK COUNTY, TEXAS BY_____DEPUTY

3			CURR	ENT MONTHS	CONTACTS		
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
23	240	156	107	869	78	1	-

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
3	Maintain, No Gain Final Weigh-in
7-11	Jack County Youth Fair
16	Jack County Museum Board, 5:30
20	Cooking for 1-2, Concerned Citizens, 11:00
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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

 Date:
 9/2/2021
 Signed:___Alinda Cox_____

 Texas AgriLife Extension Service* The Texas A&M University System * Jeff Hyde, College Station, Texas